*** Kiwanis Club of Presque Isle***

***Post Office Box 361, Presque Isle, Maine 04769***

***Vendor & Exhibitor Registration Form***

***Saturday March 23rd – Sunday March 24th***

 ***Northern Maine Forum***

 Upon receipt of this contract, the Kiwanis Club will reserve space(s) for you as an Exhibitor at the ***Kiwanis Swing into Spring Showcase.***

Company/Individual Name: ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

Product or Service to be exhibited:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address or P.O. Box: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip***:*** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/ ***\_\_\_\_\_\_\_\_\_\_\_\_\_***

First 10’ x 10’ Booth @ ***$ 250.00***/Each $ 250.00 **PLEASE RETURN THIS CONTRACT**

Add’l fee for Premium Booths @ ***$50.00***/Each $ \_\_\_\_\_\_\_\_\_\_\_\_  **WITH PAYMENT TO:**

Additional 10’ x 10’ (**See attached Schedule)**  $ \_\_\_\_\_\_\_\_\_\_\_\_ **Kiwanis Club of Presque Isle**

\_\_Additional Eight foot tables @ ***$ 8.00***/Day $ \_\_\_\_\_\_\_\_\_\_\_\_ **Post Office Box 361**

\_\_Additional Chairs @ ***$ 1.00*** /Day $ \_\_\_\_\_\_\_\_\_\_\_\_ **Presque Isle, Maine 04769**

 ================= **Make Checks Payable To:**

 **Total Cost of Display Spaces: $ \_\_\_\_\_\_\_\_\_\_\_\_\_ Kiwanis Club of Presque Isle**

 **120 V Electrical Power Needed \_\_\_\_\_\_ Yes \_\_\_\_\_\_ No**

**Paid Check # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/ Amt $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ /Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 Based on the attached sketch, if you request a booth space we will try honoring your request:

1st Choice(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2nd choice(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3rd choice(s): \_\_\_\_\_\_\_\_\_\_\_\_

 Please return your signed completed registration form no later than **January 15th, 2019** with a **25%** deposit to reserve your selected space(s). Those getting their requests in first will be considered for that space. First ten business applications will receive a 10% discount on the first space only. Payment must be in full prior to ***March 15th, 2019***. If your company needs an invoice to make payment, please e-mail pikiwanisclub@gmail.com.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/date\_\_\_\_\_\_\_, Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/date\_\_\_\_\_\_

 ***Kiwanis Club Member*** ***Exhibitor Representative***